



REQUEST FOR SEALED BIDS
FOR IFP7550-E1 - 75" ViewBoard®
4K Ultra HD Interactive Flat Panel Bundle

The Lowndes County Schools System is soliciting sealed bids for 151- IFP7550-E1 - 75" ViewBoard® 4K Ultra HD Interactive Flat Panel Bundle with the wall mount and wireless AC adapter. We will not accept bids or proposals for products from other manufacturers.

Vendor will include in pricing charges for liftgate, inside delivery to these locations in these quantities:

- 15- Clyattville Elementary School, 5386 Madison Highway, Valdosta GA 31601
- 15- Dewar Elementary School, 3539 Mt. Zion Church Road, Valdosta GA 31605
- 15- Hahira Elementary School, 350 Claudia Drive, Hahira GA 31632
- 15- Lake Park Elementary School, 604 W. Marion Avenue, Lake Park GA 31636
- 15- Moulton Branch Elementary School, 5725 Perimeter Road, Valdosta GA 31601
- 15- Pine Grove Elementary School, 4175 River Road, Valdosta GA 31605
- 15- Westside Elementary School, 2470 James Road, Valdosta GA 31601
- 15 - Hahira Middle School, 101 S Nelson St, Hahira, GA 31632
- 15- Lowndes Middle School, 2379 Copeland Rd, Valdosta, GA 31601
- 15 - Pine Grove Middle School, 4159 River Rd, Valdosta, GA 31605
- 1- Lowndes County Board of Education 1592 Norman Drive, Valdosta, GA 31601

Please read the requirements for the proposal carefully.

Sealed, written bids must be received by the school system on or before date and time stated. Neither dating of the proposal nor placing in mail by this date will meet requirements. The school system reserves the right to reject any and all bids, to waive any and all formalities, and to accept the bid or bids that in its judgment will be in the best interest of the system.

These bids will be evaluated by the Technology Department of the Lowndes County Schools. The department will make a recommendation to the superintendent as to which proposal best meets the needs of our schools and which best satisfies the requirements detailed in this packet. While price is an important consideration, it will not be the sole determining factor in the selection of a solution. Quality, warranty, and support are other very important considerations. An established history in the education market, past satisfactory experience in the Lowndes County Schools System, positive evaluations by schools submitted as references, product evaluations from web and print resources, and comparison of the vendors' warranty/service proposals will

Viewsonic Viewboard Bundle RFB

Sealed Bids Due No Later than 2:30 PM on Thursday, February 25, 2021

contribute to the selection of the solution.

Questions and/or requests for additional information should be addressed to Jeff Harrell.

Jeff Harrell, Co-Director of Technology
jeffharrell@lowndes.k12.ga.us
229-316-1841

BID REQUIREMENTS

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As required by Board policy, all bids must be submitted as sealed bids. Bid envelopes must be sealed and reach our office by 2:30 PM on Thursday, February 25, 2021. Bids will be opened in the Board of Education building on Norman Drive

Envelopes should be returned to the attention of Terri Welden and marked "February 2021 Viewboard Proposals." Proposals may be delivered to 1592 Norman Drive, Valdosta, GA 31601. The system will not be responsible for the premature opening of envelopes not properly addressed and/or marked.

Unsealed proposals will be deemed unresponsive and rejected.

All proposals must be in ink or typewritten. No pencil or erasures (including ink erasures) shall be permitted. Mistakes may be crossed out and correction inserted adjacent. Person signing the bid form must initial corrections in ink.

The enclosed response sheets must be used and fully completed.

An officer of the company must sign the proposal response sheet and list the official firm or corporate name. After the public opening of the bids, the system may require up to thirty (30) working days for review before presenting a recommendation to the superintendent.

Vendor must be an authorized Viewsonic Viewboard reseller.

Vendors must provide three references, including names, titles, email addresses, and phone numbers, from previous business customers (preferably school systems).

Warranty

Please include a statement of terms for warranty, duration and coverage.

Additional Purchases

Please include a statement of available pricing for additional interactive panels purchased February 23, 2021 through June 30, 2022.

Substitutions

We recognize that manufacturers will on occasion retire and replace specific models. At the sole discretion of the Lowndes County Schools, we will accept substitution of the specified Viewsonic Viewboard model with one from the same manufacturer that meets or exceeds the specifications of the discontinued model at the same or lesser cost.

Additional Services

Please provide the cost to install one hundred and fifty one of these Viewboard interactive panels using the bundled mount. Mount would be secured into the block wall through an existing whiteboard. Lowndes County Schools will provide power and will also source and route HDMI cables from the teacher's computer to the Viewboard.

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The system may elect to accept the bid for installation with purchase of product or may opt not to purchase installation.

CERTIFICATION OF DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS

As required by Executive Order 12549, Debarment and Suspension, and implemented at 28 CFR Part 67, for prospective participants in primary covered transactions, as defined at 28 CFR Part 67, Section 67.510 –

A. The applicant certifies that it and its principals:

(a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, sentenced to a denial of Federal benefits by a State or Federal court, or voluntarily excluded from covered transactions by and Federal department or agency;

(b) Have not within a three-year period preceding this application been convicted of or had civil judgment rendered against them for commission of fraud or criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State, or Local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property;

(c) Are not presently indicted for or otherwise criminally or civilly charged by a governmental entity (Federal, State, or Local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and

(d) Have not within a three-year period preceding this application had one or more public transactions (Federal, State, Local) terminated for cause or default; and

B. Where the applicant is unable to certify to any of the statements in this certification, he or she shall attach an explanation to this application.

As the duly authorized representative of the applicant, I hereby certify that the applicant will comply with the above certification.

1. Grantee Name and Address:

4. Name and Title of Authorized Representative

5. Signature _____

6. Date _____

Bid Response Sheet

FP7550-E1 - 75" ViewBoard® 4K Ultra HD Interactive Flat Panel Bundle with WMK-047-2 wall mount and LB-WIFI-001 wireless AC adapter.

Provide costs for interactive panels delivered to each of the following school system locations with liftgate and inside delivery. Extended = Quantity x Unit Cost. Check your math!

	QTY	Unit Cost	Extended	Delivery	Total
Clyattville Elementary School	15				
Dewar Elementary School	15				
Hahira Elementary School	15				
Lake Park Elementary School	15				
Moulton Branch Elementary School	15				
Pine Grove Elementary School	15				
Westside Elementary School	15				
Hahira Middle School	15				
Lowndes Middle School	15				
Pine Grove Middle School	15				
Lowndes County Board of Education	1				
				Grand Total	

Total cost to install 151 interactive panels as listed in this document: _____

Complete specifications attached? Did you include your references? _____

Signed Certification Statement on Debarment Suspension must be included

Submitted by: _____

Company Name: _____

 Contact Name: _____

 Address: _____

 City: _____ State: _____ Zip: _____

 Telephone Number: _____ Fax Number: _____

 E-mail address: _____

 Signature _____ Date _____